IN THE CIRCUIT COURT OF THE FIRST CIRCUIT

STATE OF HAWAI'I

SIERRA CLUB,) CIVIL NO. 19-1-0019 - 01 JPC
) (Environmental Court)
Plaintiff,)
VS.) FOURTH DECLARATION OF MARTHA
) TOWNSEND
BOARD OF LAND AND NATURAL)
RESOURCES, DEPARTMENT OF LAND)
AND NATURAL RESOURCES,)
SUZANNE CASE in her official capacity as)
Chairperson of the Board of Land and)
Natural Resources, ALEXANDER AND)
BALDWIN, INC., EAST MAUI)
IRRIGATION, LLC COUNTY OF MAUI,	.)
MAHI PONO, LLC, MAHI PONO)
HOLDINGS, LLC)
)
Defendants.)

FOURTH DECLARATION OF MARTHA TOWNSEND

- I, Martha Townsend, under penalty of perjury hereby state the following is true and accurate to the best of my knowledge and belief:
 - 1. The statements below are based upon my personal knowledge.
- 2. Attached as Exhibit X is a true and correct copy of CWRM's monthly surface water report form. I downloaded it from CWRM's website:

http://files.hawaii.gov/dlnr/cwrm/forms/SWUR-MON.pdf

I declare under penalty of perjury that the foregoing is true and correct.

DATED: Honolulu, Hawai'i, September 4, 2019.

MARTHA TOWNSEND

State of Hawaii COMMISSION ON WATER RESOURCE MANAGEMENT Department of Land and Natural Resources MONTHLY SURFACE WATER USE REPORT

For Official	Use	Only:
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INSTRUCTION your sources a Electronic su Hardcopy sub	NS: Please TYPE or PRINT CLE and/or gaging stations. For assis bmissions: Complete and digite bmissions: Complete, print and P.O. Box 621, Honolulu, HI 968	Fax No.: Year: EARLY. Complete this tance, contact the Strally sign (checkbox) the sign this form, then s	s form to report total eam Protection and his form, then send f	Report SWUR I I monthly surface wat Management Branch	D: er use from each of lat (808) 587-0234
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		บษ. To submit report	end printed report vi via facsimile, send t	ia mail to: Commissio	cwrm@hawaii.gov n on Water Resource
Gage ID*	Gage Name	Period Begin Date (mm/dd/yy)	Period End Date (mm/dd/yy)	Quantity Measured (gallons)	Method of Measurement**

The Gage ID s	should be obtained from the Commis lectrical consumption, weir or flume,	ssion on Water Resource	e Management.		
	additional information (e.g., date an			nage amounts are estim	ated etc.):

Civil No. 19-1-0019-01 (JPC)		
Defendant A&B/EMI's Exhibit AB-93		
FOR IDENTIFICATION		
RECEIVED IN EVIDENCE		
CLERK		